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| **TRƯỜNG THPT CHUYÊN**  **TỈNH TUYÊN QUANG** | **KỲ THI HỌC SINH GIỎI CÁC TRƯỜNG THPT CHUYÊN**  **KHU VỰC DUYÊN HẢI VÀ ĐỒNG BẰNG BẮC BỘ**  **LẦN THỨ XIV, NĂM 2023**  **MÔN: TIẾNG ANH – LỚP 11**  **HƯỚNG DẪN CHẤM**  *(Hướng dẫn chấm gồm có 4 trang)* |

**A. LISTENING (50 points)**

***Part 1. For questions 1-5, you will hear a talk about epidemiology. Listen and decide whether the following sentences are true (T) or false (F). Write your answers in the corresponding numbered boxes on the answer sheet. (10 points– 2 points/a correct answer)***

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| **1.** T | **2.** F | **3.** T | **4.** F | **5.** T |

***Part 2. For question 6-10, listen to a talk about the future of fashion and answer the questions. WRITE NO MORE THAN FOUR WORDS taken from the recording for each answer in the recording numbered boxes provided. (10 points– 2 points/a correct answer)***

6. cognitive computing

7. trendspotting mistakes

8. environmental footprint

9. analyzing images

10. (a) body measurement suit

***Part 3. You will hear an interview with Maria Stefanovich, co-founder of a creativity group which organises workshop executives. For questions 11-15, choose the answer (A, B, C or D) which fits best according to what you hear.* *(10 points– 2 points/a correct answer)***

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| **11.** D | **12.** B | **13.** C | **14.** A | **15.** D |

***Part 4. For questions 16-25, you will listen to a presenter talking abour a phenomenon in the nature. Complete the summary by writing NO MORE THAN THREE WORDS in each gap. Write your answers in the corresponding numbered boxes on the answer sheet. (20 points – 2 points/a correct answer)***

**16.** Nutrients

**17.** ferlilizer

**18.** gauge

**19.** algal bloom

**20.** impenetrable roof

**21.** decomposers

**22.** dissolved oxygen

**23.** positive feedback loop

**24.** suppressed

**25.** eutrophication

**B. LEXICO – GRAMMAR (30 points)**

***Part 1. For questions 26-45, choose the best option A, B, C or D to complete the following sentences and write your answers in the corresponding numbered boxes provided. (20 points – 1 point/a correct answer)***

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| **26. C** | **27. A** | **28. D** | **29. C** | **30. B** | **31. B** | **32. C** | **33. A** | **34. B** | **35. D** |
| **36. B** | **37. D** | **38. A** | **39. C** | **40. D** | **41. C** | **42. D** | **43. A** | **44. B** | **45. C** |

***Part 2. For questions 46-55, give the correct form of each given word to complete the following sentences and write your answers in the corresponding numbered provided. (10 points- 1 point/a correct answer)***

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| 46. juxtaposition | 51. unadulterated |
| 47. streetwise | 52. consortium |
| 48. page-turner | 53. dehydration |
| 49. inclemency | 54. derelict |
| 50. ahistorical | 55. unpardonable |

**C. READING (60 points)**

***Part 1. For questions 56-65, fill each of the following numbered blanks with ONE suitable word and write your answers in the corresponding numbered provided. (15 points– 1.5 points/a correct answer)***

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| **56.** happens/occurs | **58.** takes | **60.** span | **62.** that | **64.** distract |
| **57.** out | **59.** doing | **61.** whilst/ whereas/ albeit/ while | **63.** time | **65.** interrupt |

***Part 2. For questions 66-75, read the passage below and choose the answer A, B, C or D that fits best according to the text. Write your answers in the corrresponding numbered boxes provided. (10 points – 1 point/a correct answer)***

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| **66. C** | **67. A** | **68. C** | **69. B** | **70. D** | **71. B** | **72. C** | **73. C** | **74. A** | **75. B** |

***Part 3. For questions 76-88, read the following passage and do the tasks that follow. (13 points– 1 point/a correct answer)***

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| **76. F** | **77. NG** | **78. F** | **79. F** | **80. T** | **81. T** |  |
| **82. chemical engineering** | **83. Ascanio Sobrero** | **84. gunpower** | **85. Stockholm** | **86. detonator** | **87. pnematic drill** | **88. cost** |

***Part 4: In the passage below, seven paragraphs have been removed. Read the passage and choose from paragraphs A-H the one which fits each gap. There is ONE extra pragraph which you do not need to use. Write your answers in the corresponding numbered boxes provided on the answer sheet. (7 points – 1 point/a correct answer)***

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| 89. D | 90. G | 91. E | 92. A | 93. F | 94. C | 95. H |

***Part 5: For questions 96-105, you are going to read an extract about food ans cooking. Answer the questions by choosing from the sections of the extract (A - D). The sections may be chosen more than once.******Write your answers in the corresponding numbered boxes provided on the answer sheet. (15 points – 1 point/a correct answer)***

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| 96. C | 97. A | 98. D | 99. A | 100. D | 101. D | 102. C | 103. B | 104. C | 105. B |

**D. WRITING (60 points)**

***Part 1. Read the following extract and use your own words to summarize it. Your summary should be about 140 words. You MUST NOT copy the original.******(15 pts)***

1. Contents (10 points)

The summary MUST cover the following points:

**\* Main topic: (**2 points**)**

**\* Supporting ideas: (**8 points**)**

1. Language use (5 points)

The summary:

- should show attempts to convey the main ideas of the original text by means of paraphrasing  
(structural and lexical use)

- should demonstrate correct use of grammatical structures, vocabulary, and mechanics (spelling,  
punctuations, ...)

- should maintain coherence, cohesion, and unity throughout (by means of linkers and  
transitional devices)

**Suggested Answer:**

There are seven steps which can lead to peak performance. Firstly, have a well-balanced life work hard but know when and how to relax and enjoy your life. The second step is to choose a career you love since internal satisfaction gives better results and rewards. The next step is to rehearse a task mentally before actually doing it. Another step is not to be a perfectionist but to be a risk-taker, and to pursue results and learn from mistakes. High performers never underestimate themselves but concentrate on their capabilities. Lastly, compete only with yourself. not with others, (98 words)

**Part 2: (*15 points*)**

Contents (10 points)

*The report MUST cover the following points:*

- Introduce the charts (*2 points*) and state the overall trends and striking features (*2 points*)  
- Describe main features with relevant data from the charts and make relevant comparisons (*6 points*)

Language use (5 points)

*The report:*

- should demonstrate a wide variety of lexical and grammatical structures,

- should have correct use of words (verb tenses, word forms, voice...) and mechanics (spelling,

**Part 3: *(30 points)***

The mark given to part 3 is based on the following criteria:

1. Organization (5 points)

a. Ideas are well organized and presented with coherence, cohesion and unity.

b. The essay is well-structured:

\* Introduction is presented with clear thesis statement.

\* Body paragraph are written with unity, coherence and cohesion.

Each body paragraph must have a topic sentence and supporting details and examples when  
necessary.

\* Conclusion summarizes the main points and offers personal opinions (prediction,  
recommendation, consideration ...) on the issue.

2. Content (15 points)

a. All requirements of the task are sufficiently addressed.

b. Ideas are adequately supported and elaborated with relevant and reliable explanations,  
examples, evidence....

3. Language use (10 points)

a. Demonstration of a variety of topic-related vocabulary.

b. Excellent use and control of grammatical structures (verb tenses, word forms, voice...) and  
mechanics (spelling, punctuations...)

**- THE END -**