UBND THỊ XÃ CAI LẬY **HƯỚNG DẪN CHẤM**

**TRƯỜNG THCS TÂN BÌNH** Môn: **TIẾNG ANH** (Đáp gồm 02 trang) **Năm học: 2022-2023**

**SECTION I: LISTENING (3.0 points) (You will hear twice for each part)**

**Part 1: A. Part 1 (1pt)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1.C | 2.A | 3.C | 4.A | 5.A |

**2. A. Part 2(1pt)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 6. Beulah | 7. 91/ninety-one (years old) | 8. brother | 9. (a) photographer | 10. computer game(s) |

**3. A. Part 3 (1pt)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 11. C. apple | 12. A. the CD player | 13. A. Emma’s | 14. B. a video | 15. B. 8. 30 p. m |

**SECTION II. OTHER SKILLS (17pts):**

**PART 4. Choose the best option to complete the following sentences (3.0pts):**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16.B | 17.B | 18.B | 19.C | 20.C | 21.C | 22.B | 23.A | 24.A | 25.C |
| 26.B | 27.A | 28.D | 29.C | 30.C | 31.B | 32.B | 33.D | 34.C | 35.B |

**PART 5**: **Use the correct form of the word in brackets to complete each sentence(2.0 pts)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 36. underpaid | 37. misjudged | 38. inhospitable | 39. informed | 40. unsuccessfully |
| 41. disagreements | 42. comparatively | 43. undercooked | 44. output | 45. unreasonable |

**PART 6**: **Each of the following sentences has an error. Find the errors and correct them (1.0pt)**

46. twenty-inches 🠆 twenty-inch

47. to 🠆 how to

48. assign 🠆 assigned

49. you 🠆 you/he

50. Japanese 🠆 The Japanese

**PART 7*.* Read the passage and choose the best option to complete the passage. Write your answers in the space provided. (2,0 points)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 51. B | 52. D | 53. A | 54. B | 55. A |
| 56. D | 57. C | 58. D | 59. B | 60. C |

**PART 8***.* **Read the following passage and choose the best answer to each question.(1.0 pt)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 61. C | 62. D | 63. C | 64. A | 65. B |

**PART 9*.* Fill in each numbered blank with ONE suitable word. (2.0 points*)***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 66. discovered | 67. illness/ diseases/ sickness | 68. lead | 69. from | 70. contain |
| 71. health | 72. diseases | 73. causes | 74.necessary | 75. bought |

**PART 10. Fill in each blank with a suitable preposition.(1.0pt)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 76. out | 77. of | 78. on/about | 79. in | 80. out |

**PART 11.Finish the second sentence in each pair in such a way that it means the same as the sentence before it. (1.0 pt)**

81. Despite my *strong disapproval of your behavior, I will help you this time.*

82. Only when *she told me did I realise that I had forgotten to close the door.*

83. Nobody took *notice of Jack despite his strange clothes.*

84. Regardless *of the rain, we will not delay our voyage*.

85. I whiled *away the time looking through some magazines.*

**PART 12.Complete the second sentence, using the word given in bold. Do not change the word given. You must use between two and five words, including the word given. (1.0 pt)**

86. A quiet holiday **would do you good**.

87. I **happened to be in** that town when the earthquake started.

88. I got lost **though I know this place** very well.

89. **But for Jack’s affluence**, she would not be dating with him.

90. They **were all ears to listen to** the President’s speech.

**PART 13. *Some people say that cell phones have improved modern life. Others believe that cell phones have caused many problems to people. What is your opinion? In about 150 words write an esay to assert your point of view on this issue****.* ***(3.0 pts)***

|  |  |
| --- | --- |
| **Marking criteria** | **Point** |
| **1. Content** | **1.2** |
| - Providing all main ideas and details as required. | 0.6 |
| - Commmunicating intention sufficently and effectively | 0.6 |
| **2. Organization and presentation** | **0.6** |
| - Ideas are well organized and presented with coherence, cohesion and clarity. | 0.3 |
| - The easay is well-structured | 0.3 |
| **3. Language** | **0.6** |
| - Demonstration of a variety of vocabulary and structures appropriate to the level of English language. | 0.3 |
| - Good use and control of grammatical structures | 0.3 |
| **4. Punctuation and spelling and handwriting** | **0.6** |
| - Good punctuation and no spelling mistakes | 0.3 |
| - Legible handwriting | 0.3 |

**\_\_\_The end\_\_\_**