|  |  |  |
| --- | --- | --- |
| Họ và tên thí sinh: ......................................................................Số báo danh: ...................................................................................Học sinh trường: .........................................................................Ngày sinh: ......................................................................................Nơi sinh: ............................................................................................ | Giám thị 1Họ và tên ................................................Chữ ký.......................................................Giám thị 2Họ và tên ................................................Chữ ký....................................................... | Mã phách  |

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| **SỞ GIÁO DỤC VÀ ĐÀO TẠO****BÌNH PHƯỚC** | **KỲ THI CHỌN HỌC SINH GIỎI****CẤP TỈNH LỚP 9 NĂM HỌC 2023 - 2024****KHÓA NGÀY: 09 /03 /2024** |

**PHIẾU TRẢ LỜI MÔN TIẾNG ANH**

**Ghi chú:**

- Các đề mục và số thứ tự câu trả lời dưới đây tương ứng với các đề mục và số thứ tự trong đề thi. Đối với phần trắc nghiệm, thí sinh GHI PHƯƠNG ÁN TRẢ LỜI (A, B, C, hoặc D) vào ô tương ứng.

- Thí sinh chỉ được phép sử dụng bút bi màu xanh dương, thí sinh không được phép sử dụng từ điển và bút xóa trong khi làm bài thi.

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| **TỔNG ĐIỂM**Bằng số : ............................................................................................Bằng chữ: ..........................................................................................**ĐIỂM THÀNH PHẦN**Section I: ……….…… Section II: ………………Section III: ………… Section IV: ………..…… | Giám Khảo 1Họ và tên ............................................................Chữ ký...................................................................Giám Khảo 2Họ và tên ...........................................................Chữ ký.................................................................. | **Mã phách** |

**SECTION I: LISTENING (3.0 POINTS)**

**Part 1: Questions from 1 to 5. (1.0 points - 0.2/ each)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. ....................................... | 2. ....................................... | 3. ....................................... | 4. .................................... | 5. .................................... |

**Part 2: Questions from 7 to 15. (1.8 point - 0.2/ each)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 6. ................................... | 7. ................................. | 8. .................................... | 9. .................................. | 10. .................................. |
| 11. ................................... | 12. .................................. | 13. ..................................... | 14. .................................. | 15. .................................. |

**SECTION II: LEXICO – GRAMMAR (7.0 points-0.1/ each)**

**Part 1: Questions from 16 to 18.**

**Mark the letter A, B, C, or D on your answer sheet to indicate the word whose underlined part differs from the other three in pronunciation in each of the following questions.**

|  |  |  |
| --- | --- | --- |
| 16. ............................... | 17. ............................... | 18. ............................... |

**Part 2. Questions from 19 to 20.**

**Mark the letter A, B, C, or D on your answer sheet to indicate the word that differs from the other three in the position of primary stress in each of the following questions**.

|  |  |
| --- | --- |
| 19. ............................... | 20. ............................... |

**Part 3. Questions from 21 to 23.**

**Mark the letter A, B, C, or D on your answer sheet to indicate the word(s) CLOSEST inmeaning to the underlined word(s) in each of the following questions.**

|  |  |  |
| --- | --- | --- |
| 21. ............................... | 22. ............................... | 23. ............................... |

**Part 4. Questions from 24 to 25.**

**Mark the letter A, B, C, or D on your answer sheet to indicate the word(s) OPPOSITE in meaning to the underlined word(s) in each of the following questions**.

|  |  |
| --- | --- |
| 24. ............................... | 25. ............................... |

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**Part 5. Questions from 26 to 55.**

**Mark the letter A, B, C, or D on your answer sheet to indicate the correct answer to each of the following questions.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 26. ............................... | 27. ............................... | 28. ............................... | 29. ............................... | 30. ............................... |
| 31. ............................... | 32. ............................... | 33. ............................... | 34. ............................... | 35. ............................... |
| 36. ............................... | 37. ............................... | 38. ............................... | 39. ............................... | 40. ............................... |
| 41. ............................... | 42. ............................... | 43. ............................... | 44. ............................... | 45. ............................... |
| 46. ............................... | 47. ............................... | 48. ............................... | 49. ............................... | 50. ............................... |
| 51. ............................... | 52. ............................... | 53. ............................... | 54. ............................... | 55. ............................... |

**Part 6. Questions from 56 to 65. Word formation.**

**Use the correct form of the word to complete the following sentences.**

|  |  |
| --- | --- |
| 56. ................................................................ | 61. ................................................................ |
| 57. ................................................................ | 62. ................................................................ |
| 58. ................................................................ | 63. ................................................................ |
| 59. ................................................................ | 64. ................................................................ |
| 60. ................................................................ | 65. ................................................................ |

**Part 7. Questions from 66 to 75.**

**Each of the following sentences has an error. Find the errors and correct them.**

|  |  |  |
| --- | --- | --- |
| **Question** | **Error** | **Correct** |
|  66. |  |  |
|  67. |  |  |
|  68. |  |  |
| 69. |  |  |
| 70. |  |  |
| 71. |  |  |
| 72. |  |  |
|  73. |  |  |
| 74. |  |  |
| 75. |  |  |

**Part 8. Questions from 76 to 85.**

**Fill in each blank with a suitable preposition or a particle.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 76. ………………….. | 77. ………………….. | 78. ………………….. | 79. ………………….. | 80. ………………….. |
| 81. ………………….. | 82. ………………….. | 83. ………………….. | 84. ………………….. | 85. ………………….. |

**SECTION III: READING (6.0 POINTS)**

**Part 1. Questions 86 – 95.**

**Read the text and fill in one word which best fits each gap.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 86. ………………….. | 87. ………………….. | 88. ………………….. | 89. ………………….. | 90. ………………….. |
| 91. ………………….. | 92. ………………….. | 93. ………………….. | 94. ………………….. | 95. ………………….. |

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**Part 2. Questions 96 – 105**

**You are going to read an article written by a young pianist. Choose the answer (А, В, С or D) which you think fits best according to the text.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 96. ………………… | 97. ………………… | 98. ………………… | 99. ………………… | 100. ………………… |
| 101. ………………… | 102. ………………… | 103. ………………… | 104. ………………… | 105. ………………… |

**Part 3: Questions 106 – 115. (2.0 points- 0.2/ each)**

**Read the text below to decide if each statement is TRUE or FALSE.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 106. ………………… | 107. ………………… | 108. ………………… | 109. ………………… | 110. ………………… |
| 111. ………………… | 112. ………………… | 113. ………………… | 114. ………………… | 115. ………………… |

**SECTION IV. WRITITNG (4 points)**

**Part 1: Questions 116 – 120. (1 points- 0.2/ each)**

**Finish each of the following sentences in such a way that it means the same as the sentence**

**printed before it.**

116. Having \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

117. The film didn’t \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

118. So \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

119. If only\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

120. In no way\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Part 2: Questions 121 – 125. (1 points - 0.2/ each)**

**Complete the second sentence so that it has a similar meaning to the first one, using the given word. Do not change the given word.**

121. Jane’s lawyer advised \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_all the reporters.

122. Sue \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ this summer.

123. The boys \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ his old age.

124. I've \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ than my grandmother.

125. I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_in the street.

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**Part 3. Essay writing. (2 points)**